



## Board of Education

Wednesday, May 30, 2018

Start time 1:00 PM

Boardroom

## AGENDA

1. **Call to Order**
  - 1.1. **Land Acknowledgement - Treaty 7** A. Tarnoczi
  - 1.2. **Call to Order** C. Butler
2. **Agenda/Minutes Approval**
  - 2.1. **Agenda Approval** C. Butler
  - 2.2. **Minutes Approval** C. Butler
3. **In Camera**
  - 3.1. **Personnel** R. Hoppins
  - 3.2. **Superintendent's Personnel Update** K. Sacher
  - 3.3. **Facilities Update** S. Russell
  - 3.4. **Negotiations Committee** S. Cooper
4. **New Business**
  - 4.1. **2018/2019 Budget** S. Roy
  - 4.2. **School Fees - 2018/2019** S. Roy
  - 4.3. **Community Learning Campus Budget - 2018/2019** J. Taylor , AT 14:00
  - 4.4. **2019/2020 School Calendar** K. Barber , AT 14:15
5. **Committees**
  - 5.1. **Audit Committee - No Meeting** A. Tarnoczi
  - 5.2. **Finance Committee - Meeting (with recommendations)** A. Tarnoczi
  - 5.3. **Education Committee - Meeting** C. Butler
  - 5.4. **Facilities and Maintenance Committee - Meeting (no recommendations)** G. Kerr
  - 5.5. **Parents Matter Committee - No Meeting** J. Knispel-Matejka
  - 5.6. **Policy Committee - Meeting (no recommendations)** A. Tarnoczi
  - 5.7. **Public Consultation Committee - Meeting** H. Bilton

- 5.8. **Teachers Matter - Meeting (no recommendations)** C. Huelsman
- 5.9. **Technology Committee - No Meeting** H. Bilton
- 5.10. **Transportation Committee - Meeting (no recommendations)**

J. Knispel-Matejka

**6. Regular Business**

- 6.1. **Superintendent Update** K. Sacher
- 6.2. **Community Learning Campus** T. James
- 6.3. **Enrolments** K. Sacher
- 6.4. **Correspondence** C. Butler
- 6.5. **Trip Requests** K. Sacher
- 6.6. **Trustee Remuneration and Expenses** C. Butler
- 6.7. **Board Strategic Plan - 2017/2018** C. Butler
- 6.8. **Board Work Plan - 2017/2018** C. Butler
- 6.9. **Alberta School Board Associations** H. Bilton
- 6.10. **Canadian School Boards Association** C. Butler
- 6.11. **National School Boards Association** C. Butler
- 6.12. **Rural Caucus** A. Tarnoczi
- 6.13. **Trustee Professional Development Report** C. Butler